

CLERGY

PASTOR

Rev. Joseph Kim, OFM Conv. Ext 225

ASSOCIATE

Rev. Carlos Morales OFM Conv.

DEACON

Rev. Mr. Scott Palmer

FRIARS IN RESIDENCE

Rev. Peter Mallin, OFM Conv.

Rev. Steve Gross OFM Conv.

Br. John Fleming OFM Conv.

PARISH INFORMATION

244 Prospect Avenue
Hermosa Beach, CA 90254
Phone: (310) 372-7077
Fax: (310) 798-4051

ourladyofguadalupechurch.org
Offices Located on the corner of
Prospect Ave. and Massey Ave.

Office Hours

Monday-Friday: 8:00am—4:00pm
Saturday 9:00am— 1:00pm
Sunday: 9:00am— 1:00pm

SCHOOL INFORMATION

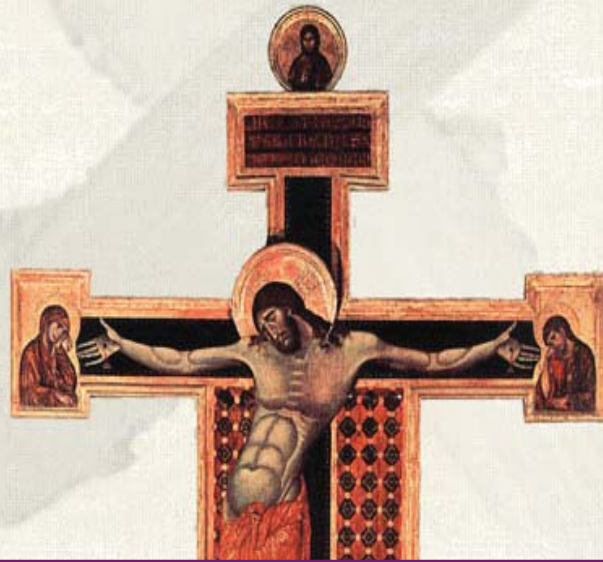
Principal April Beuder
320 Massey Street
Hermosa Beach, CA 90254
Phone: (310) 372-7486

PARISH CONTACTS

Coordinator of Religious Ed	Ext 224
Theresa Avila	
Confirmation/Director Religious Ed	Ext 226
Tom Baumann	
Hispanic Ministry	Ext.222
Fr. Carlos Morales	
Spanish Baptisms	(310) 349-9609
Bookkeeper	Ext.227
Robin Bosmajian	
Parish Secretary	Ext.221
Jodi Scully	
Music Director	Ext.223
Bobbi Lynn Lambert	
OLG Webmaster	info@olgmail.org
Raciell Diaz	
<u>RCIA</u>	RCIA@olgmail.org

Our Lady of Guadalupe Church

Join us for
ASH WEDNESDAY



Mass Schedule

Sunday: 7:00AM, 8:00AM (Spanish), 9:45AM,
11:30AM, 6:30PM
Saturday Vigil: 5:00PM
Weekdays: 8:00AM

Eucharistic Adoration

First Fridays: Exposition after 8AM Mass till 10AM
Tuesday 4:00PM—7:00PM

Sacrament of Reconciliation

Saturday: 9:00AM—10:00AM

Sacrament of Baptism

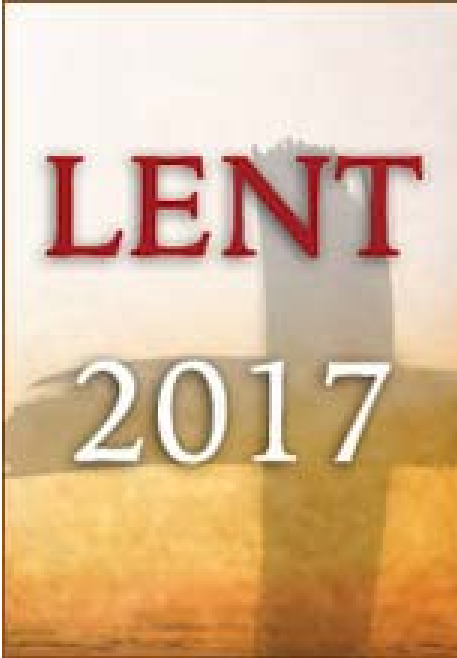
Baptisms are celebrated in English and Spanish.
Please call the Parish Office for more Information

Sacrament of Marriage

Contact the Parish office for information
six months prior to the ceremony

Anointing of the Sick

Please call the Parish Office early in the case of a serious illness or
before surgery and hospital care.



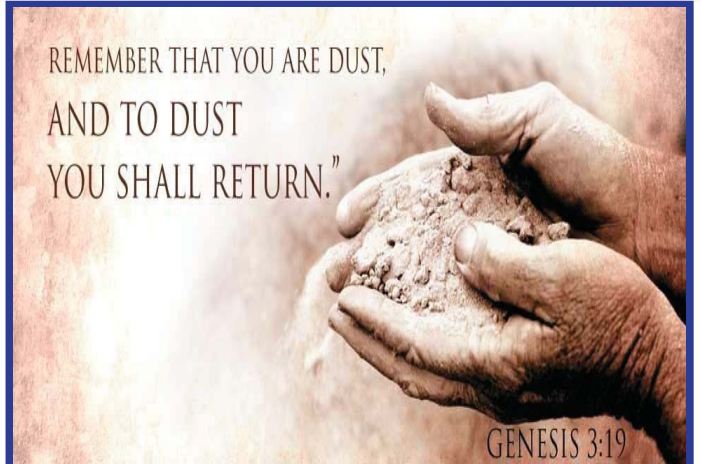
Wednesday is Ash Wednesday. Do you have a plan for this Lent? Do you have a good Penitential practice for yourself and your family?

Remember the three pillars of Lent are PRAYER – FASTING – ALMS GIVING. We will

do several actions as a parish during Lent. It is highly recommended that all parishioners use the Sacrament of Reconciliation during Lent. It is good for the Soul, especially an honest examination of our conscious -- *where am I at in my life and in my commitments – where do I need to grow in Love.*

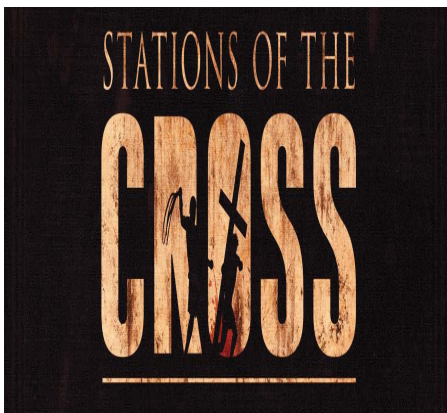
- ✠ *Prayer* – taking time, every day for reflection, reading scripture, meditation, time with the Eucharist or one of the many other forms of prayer.
- ✠ *Fasting* – traditionally food was central to this but there are many other ways of fasting – TV, the computer, Facebook, tobacco, alcohol, etc.
- ✠ *Alms Giving* – helping others whether it be our time, talent or treasure. Doing the good that we can do, especially for the poor, each day.

Once again this year, we will be distributing Lenten Folders and Lenten Offering Cans. As in the previous years, your Lenten sacrifices are used to help the poor in Mission territories. Please use them each day as families and individuals to remind us of our need to care for the poor.



Ash Wednesday Schedule

- 8:00 AM** Mass & Ashes
- 12:00 PM** Service with Ashes
- 2:15 PM** Service with Ashes
- 7:00 PM** Mass & Ashes (Spanish)



Stations of the Cross

On each Friday of Lent at 7:00PM, we are celebrating the Stations of the Cross. The Stations were a development of prayer

based upon the Passion and death of Jesus Christ. The practice of celebrating the Stations began in Jerusalem and then spread throughout the Church by the Franciscans. As in past years, our Stations will be bilingual – booklets will be available in both Spanish and English. During the Stations, there will be an opportunity for Confession.

Invite Christ to be a part of your journey of Lent. Allow the light of Christ to enter any darkness in your life. May you live in the freedom of God's children, living in God's Peace and Love.

LAS AVES Y LIRIOS DEL CAMPO

Cada día muy temprano las actividades comienzan para muchísimas personas, el trabajo, estudio, familia, hospital, citas etc. Las carreteras rápido están saturadas y mucho movimiento de un lado hacia otro. Muchos y casi todos a ganarse el pan de cada día. Jesús nos dice hoy que deberíamos estar de brazos cruzados esperando a que nos traigan todo a la casa??? Hay un dicho que reza así: “ Dios provee de alimento a los pajaros, pero no les reparte el alimento a domicilio”, también ellos salen a buscar su comida y como sabemos a veces se cambian de un lado a otro dependiendo del tiempo.

No es la inactividad lo que el Señor nos aconseja. Él no busca agobiarnos. Lo hemos oído tres veces: “no se agobien”. Si después de hacer todo lo posible, aun el día de hoy o el futuro no nos preocupan. En ese momento, demos paso a la Providencia de Dios. No nos empeñemos nosotros en ser nuestra propia providencia, dejemos a Dios hacer algo.

Y sobre todo que no queramos asegurar tanto nuestro futuro (que no sabemos si no lo tenemos) que vivamos más para las cuentas corrientes que para Dios. Que queramos estar seguros que ya no necesitamos a Dios.

Y mucho menos quiere el Señor, que Dios quede relegado a ser un ornamento de nuestra riqueza, un cuadro artístico en el mejor salón de nuestra casa, un amuleto protector de nuestras cuentas corrientes, de los bonos del Estado, de las joyas o de las obras de arte.

A quien seámos? A quien le ponemos mas atención? Estaremos cayendo en el peligro de acumular y estar preocupados solamente por lo material y olvidamos lo esencial de nuestra vida cristiana,? El Projimo, el ser solidarios y amar sin ver a quien?. Nadie puede tener dos amos al mismo tiempo. No podemos “servir a Dios y al dinero”. Jesús anuncia el peligro y riesgo de las riquezas. Aquí la palabra de Jesús no se anda con rodeos. La idolatría del dinero es mala porque aparta de Dios y aparta del hermano. La preocupación por la riqueza casi inevitablemente ahoga la palabra de Dios. La crítica de Jesús al abuso de la riqueza se basa en el poder totalizador y absorbente de ésta. La riqueza quiere ser señora absoluta de aquél a quien posee. Nadie puede tener dos amos al mismo tiempo porque terminará por cumplir con uno solo o no cumplir con ninguno, de la misma forma y con más razón es incompatible el servicio a Dios con el servicio a las riquezas. Sólo queda, por tanto, elegir entre uno y otro: o el Reino de Dios y su justicia, o el reino del dinero y sus injusticias. Jesús, como fino conocedor de la intimidad del hombre, sabe que su corazón está llamado a amar y entregarse; y siempre amará algo o a alguien, siempre buscará en el encuentro con las cosas o las personas esa corriente de dar y recibir, de vaciarse y de ser llenado.

No es fácil? No, pero no es imposible, pongamos nuestra atención en Dios y El que sabe todo lo nuestro nos guiara siempre a lo que realmente es indispensable y necesario para nuestra vida espiritual y de salvación. Pensemos en cuantos no tienen nada nada y viven confiados en la providencia de Dios que se manifiesta por medio del amor de unos a otros y la solidaridad. Paz y Bien.



Collection for February 19, 2017 \$7,912.00

Parish Pay \$3,400.00

Total Collection February 19, 2017 \$11,312.00

The true owner and the one who judges is the Lord. God brings to light what is hidden and knows the motives of your heart. Whose world is this after all?



TOGETHER IN MISSION 2017

Thank you for your support of Together in Mission 2017. As you give either through a pledge or a onetime donation, you are helping your fellow Catholics in this Archdiocese. Your gift to Together in Mission keeps the doors of Churches open where the Gospel is preached and the sacraments are lived. Thank you for joining into the Mission of our Church and being truly Catholic.

OLG Bundle Sunday

On March 5th our Parish is having a Bundle Sunday for the Society of St. Vincent DePaul thrift stores. Please bring your useable clothing and useable household items on this day. Their truck will be here at The Gazebo area of the church from 8AM-1PM. Please help them in their endless efforts to assist the needy. They are in great need of furniture and large appliances. Please call (323) 224-6280 or (800) 974-3571 for free pick up of large items.



St. Patrick's Community Night Dinner

Saturday, March 11 6:30PM Parish Hall \$20 per person. Space is limited to 120 people. Please

RSVP to Phillip Warner at (310) 308-8727



Sacrament of Reconciliation

During Lent, the children of our parish will be making their First Reconciliation. They and their families have been preparing for this. We have encouraged families to come to receive this Sacrament together but individually. Hopefully

this experience will only increase God's grace within each family and will foster a growth in appreciation and use of this Sacrament by each family member – not just the children. Lent is always a good time to receive this Sacrament of God's forgiveness. Plan to open your lives to God's forgiveness, God's Grace.

Individual Sacrament of Penance

Saturday's 9:00 AM – 10:00 AM

Tuesday's during Adoration 4:00PM-7:00PM

Friday's 7:00 PM during the Stations of the Cross (approximately one hour)

Communal Penance Services (

Monday, April 3 American Martyrs, M.B.

Tuesday, April 4 St. James, R.B.

Wednesday, April 5 Our Lady of Guadalupe, H.B.

Thursday, April 6 St. Lawrence Martyr, R.B.

Friday, April 7 St. Anthony, El Segundo

All Services are at 7:30 PM)

Attention Eucharistic Ministers, Lectors, Altar Servers (over 16) and Sacristans



The Archdiocese of Los Angeles requires everyone who may have interaction with children and/or vulnerable adults to receive training in the Protecting

God's children Program known as "Virtus".

If you have not yet received Virtus training please attend one of the sessions listed below:

Monday March 13 6:30PM-9:30PM

Wednesday March 15 6:30PM-9:30PM

Saturday March 18 9:00AM-12:00PM

All sessions will be held in the parish hall

You can register online at the Los Angeles Archdiocese webpage, or call the parish office.

If you have any questions or concerns, please call Br. John at (510) 415-2650.

**CAMPAIGN PLANNING STUDY FINAL REPORT HIGHLIGHTS
FEBRUARY 2017**

PLANNING STUDY OBJECTIVES

- Assess perceptions of the proposed Case for Support
- Further assess interior and exterior priorities of the proposed Case for Support
- Evaluate and determine the fundraising potential in a campaign – what is an achievable, challenging goal
- Determine participants willingness to lead, visit Others, open doors, host a reception and provide their financial support
- Identify prospects deemed most capable of making substantial leadership gifts to a campaign in the five, six, and seven-figure ranges
- Determine interviewees' intentions with respect to their personal financial participation in a campaign
- Identify potential issues and obstacles that might hinder the success of a campaign

STUDY PARTICIPANTS

- 42 Personal Discussion Participants (*referred to as interviewees throughout the report*)
- 100 E-Survey Respondents

PLANNING STUDY RESPONSES

Case for Support: The Master Building Plan includes a multipurpose facility and additional office and meeting room space.

Reaction to the Case for Support:

- 96% responded favorably to the proposed parish case for support – this number includes 21% who noted “somewhat” in support.
- Overwhelmingly, respondents think the parish and school are doing a great job
- 89% of respondents are in favor of conducting a capital campaign where parishioners and school parents would be asked to financially support the campaign.

Representative quotes about the “strengths” of the parish include the following:

- “Its diversity, simplicity and inclusiveness; a multicultural community;
- Its small size and strong sense of community;
- A welcoming parish;
- Music ministry, RCIA, and our Fiesta;
- Academics and faculty – strong, compassionate leadership and dedicated teachers;
- School and parish possess a great sense of community;
- Sense of family; Pastor, staff, and priests are welcoming and down to earth; and,
- Priests that are approachable, friendly, and compassionate.”

Reactions to the Campaign Plan

- Almost 70% of all respondents indicated a willingness to “assist” with the campaign, either in administrative capacity or leadership role.
- 67% would consider making a pledge to financially support the campaign; 28% indicated they would need more information before making the decision.
- At least 40% of all respondents are interested in Memorial and Naming opportunities; almost 70% of all respondents feel that Memorial and Naming opportunities are important to fundraising efforts.

EVALUATION

- **Proposed Case for Support** – the overwhelming majority of study participants have a favorable reaction to the proposed case for support. Study participants indicated a strong willingness to support the project, however, it is important that all parishioners and school families receive specificity of the parish case.
- **Capable and Willing Prospects** – All interviewees (and 50% of all respondents) indicated that they would support the campaign with a philanthropic gift above and beyond what they currently give to the parish.
- **Proper Fundraising Technique and Plan** – A disciplined approach to engaging and soliciting registered parishioners and school families through the execution of a well-structured campaign plan and timeline will better position Our Lady of Guadalupe for a successful campaign.

RECOMMENDATIONS

- The ultimate goal of the campaign will be determined by Our Lady of Guadalupe’s ability to secure early, leadership type gifts that will set the pace for giving.

Changing Our World, Inc recommends a full complement of proven actions to identify, recruit, orient and empower all lay volunteer leaders as an essential component of the campaign.



MARCH 5, 2017

5:00PM

Daniel Rodriguez	Laurie Paolozzi	Chris Ladaw
Jim Burschinger	Lori Fields	Jacob Adaajet
Terri Burschinger		Jonah Rodriguez

Betty Hacker

Sarah Walker

7:00AM

Marianne Mannes	Kirk Bretney
Ron Alpine	Bernadette Caballes

Dan Olmstead

8:00AM

Jill Graves

Angelica Pastrano

Mirna Raydon

Daniel Osorio

Gaby Vargas

Casilda Cervantes

Maritza Herrera

Lety Rico

Maria Amaya

9:45AM

Steve Magoffin	Jonathan Riddick	Chris Carrera
JoAnne DuBay	Roxy Henry	Briana Perez
Jon Galvez		Audrey Binder

Silvia Contreras

Rick Binder

Victoria Price

Monique Akker

11:30AM

David Lee	Jan Dougalas	Ally Levine
Vicki Lee	Meike Brown	Brianna Perez

Marie Jensen

Lauren Sablan



Mass Intentions

SATURDAY, FEBRUARY 25, 2017

5:00PM †Laura Soloraza (Dianne Miller)

SUNDAY FEBRUARY 26, 2017

7:00AM Int of Livier Delgado (Joy Bretney)

8:00AM †Gela Esparza (Luisa Gonzalez)

9:45AM Int of Our Parishioners

11:30AM Int of Jake Linnell (Family)

6:30PM Int of Fr. Brian Syjut (N. Gonzales)

MONDAY, FEBRUARY 27, 2017

8:00AM †Essie Blacett (Hilda Lopez)

TUESDAY, FEBRUARY 28, 2017

8:00AM †Joe Romeo (Ladda)

WEDNESDAY, MARCH 1, 2017

8:00AM †Vicky Dunigan

7:00PM †Edgar Ramirez

THURSDAY, MARCH 2, 2017

8:00AM †Lupe Silva (Hilda Lopez)

FRIDAY, MARCH 3, 2017

8:00AM †John Cracknell (Mary Gannon)

SATURDAY, MARCH 4, 2017

8:00AM †Ed English (Mike & Skip Halloran)



Please include in your Prayers.....

Carmen Santiyán, Vickie Lopez, Maria Enriquez, Ruby Bejarano, Jimmy Arena, Vanessa Quinteros, Julian Zawlocki, Christian Nagasugi, Arianna Carrione,, Ramon Ortiz, Kenneth Hahn, Matt West, Tony De Castro, Dolores Mansanto, Bobby Burt, Anne Harris, Odilia Alvizures, Yvonne Dahle, George Anderson, Barbara Malina, Marie Hoffman Blaine Price, Jerry Fox, Ruth & Hector Minera, Shirley Erickson, Madeline Arnold, Hank Arnold, Angie Hegedus, Martha Zavala, Andre Farias, Rosario Ruiz, Del & Christine Orozco, George Tumanjon, Bob Park Sr, Mary Ann Hayden, Mary Cueto, Bernardo Rosero, Nieves Gonzales, Francis Fernando, Armando Byrne, Paige Garnica, Jenny Garnica, Elvira Orellana, Michael Villatoro, Bill Strauss, Marianne Kainz, Trevor Thompson Barbara Silveira, Jeannie VanDrew, Linda Newton, Anna Diaz, Amy Vargas, Sharon Morgan, Barbara Mallin, Diane Young, Jeff Beck, Susan Hein, John Stupy,, Brian Syjut

For those who have died: Alphonse Gonzales

The Rules for
Fasting & Abstinence
during

LEN



Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Fasting as explained by the U.S. bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the

main or full meal.

Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat.

Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are not forbidden. So it is permissible to use margarine and lard. Even bacon drippings which contain little bits of meat may be poured over lettuce as seasoning.

Each year in publishing the Lenten penance requirements, the U.S. bishops quote the teaching of the Holy Father concerning the seriousness of observing these days of penance. The obligation to do penance is a serious one; the obligation to observe, as a whole or "substantially," the days of penance is also serious.

But no one should be scrupulous in this regard; failure to observe individual days of penance is not considered serious. Moral theologians remind us that some people are excused from fasting and/or abstinence because of sickness or other reasons.

In his "Apostolic Constitution on Penance," Pope Paul VI did more than simply reorganize Church law concerning fast and abstinence. He reminded us of the divine law that each of us in our own way do penance. We must all turn from sin and make reparation to God for our sins. We must forgive and show love for one another just as we ask for God's love and forgiveness.

The Code of Canon Law and our bishops remind us of other works and means of doing penance: prayer, acts of self-denial, almsgiving and works of personal charity. Attending Mass daily or several times a week, praying the rosary, making the way of the cross, attending the parish evening prayer service, teaching the illiterate to read, reading to the blind, helping at a soup kitchen, visiting the sick and shut-ins and living an overworked mother a break by baby-sitting—all of these can be even more meaningful and demanding than simply abstaining from meat on Friday.